

DEBT MANAGEMENT COMMISSION

Robert Wolf, Chairman
Jonnie Pullman, Vice Chairman
Jim Galloway
Dan Gustin
Geno Martini
Richard Pugh
James Ainsworth

COUNTY CLERK

Amy Harvey

**DEPUTY DISTRICT
ATTORNEY**

Paul Lipparelli

AGENDA

**WASHOE COUNTY DEBT MANAGEMENT COMMISSION
SPECIAL MEETING**

**Washoe County School District
BOARD ROOM
425 East Ninth Street, Reno, Nevada**

FRIDAY, MARCH 16, 2007, 3:00 P.M.

NOTE: Items on the agenda without a time designation may not necessarily be considered in the order in which they appear on the agenda.

If you require any arrangements to attend the meeting due to a disability, call the County Clerk's Office, 337-4585, 24-hours prior to the meeting.

- ** 1. Call to Order.
- ** 2. Salute to the Flag.
- ** 3. Roll Call.
- ** 4. Public Comments
- 5. Approval of the Agenda for the March 16, 2007 Special meeting.
- 6. Discussion and possible action on a Resolution concerning the submission to the Washoe County Debt Management Commission by Washoe County School District, Nevada, of a proposal to issue General Obligations in the maximum principal amount of \$165,000,000; and approving certain details in connection therewith.
- 7. Approval of the minutes of the February 9, 2007 meeting.

- ** 8. Member comments.
- ** 9. Public Comments.
- 10. Adjournment.

** ***These are non-action items***

In accordance with NRS, this agenda for February 09, 2007, will be posted at the following places:
Washoe County Courthouse, 75 Court Street, Reno, Nevada
Washoe County Admin. Building, 1001 East 9th Street, Reno, Nevada
City Hall, City of Sparks, 431 Prater Way, Sparks, Nevada
City Hall, City of Reno, 450 Sinclair Street, Reno, Nevada